# Regular Meeting Agenda Sacramento County Civil Service Commission May 12, 2023 ~ 1:30pm

**LOCATION:** Sacramento County Board of Supervisors' Chambers<sup>1</sup> 700 H Street, Sacramento, California 95814

# **PROCEDURAL MATTERS**

- 1) <u>Call to Order</u>
- 2) Flag Salute
- 3) Roll Call and Declaration of a Quorum

#### **PUBLIC COMMENT**

4) <u>Public Comment</u>: At this time, anyone may address the Commission regarding any item that is *not* already scheduled on today's meeting agenda *and* is within the Commission's subject matter jurisdiction.

However, the Commission may not take action on such items except as authorized by Government Code Section 54954.3 and Civil Service Commission Rule 14.13.

## **CONSENT MATTERS**

(Consent Matters are acted upon as one unit. Items removed from consent for discussion will be heard under Separate Matters.)

- 5) Adopt Commission Meeting Minutes
  - March 10, 2023 Regular Business Meeting
- 6) Receive and File Monthly and Quarterly Department of Personnel Services Reports
  - A) Promotional Exams & Late Applications: reports for February and March 2023
  - B) Extended Eligible Lists: quarterly report for January, February and March 2023

<sup>&</sup>lt;sup>1</sup> The meeting facilities are accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY) no later than five working days prior to the meeting. This meeting will <u>not</u> be live streamed.

## **SEPARATE MATTERS**

(Non-consent items requiring action by the Commission)

- 7) <u>Accept the Department of Personnel Services' Monthly Provisional</u> <u>Appointments Status Reports</u>
  - Reports for February and March 2023
- 8) Revise the Sacramento County Classification Plan as recommended by the 2023 Chief Diversity, Equity and Inclusion Officer Class Study to
  - Establish the Chief Diversity, Equity and Inclusion Officer Classification

# **INFORMATIONAL MATTERS**

(Non-action items)

9) Executive Officer's Verbal Report to the Commission

#### **ADJOURNMENT**