Regular Meeting Agenda Sacramento County Civil Service Commission December 15, 2023 ~ 1:30pm

LOCATION: Sacramento County Board of Supervisors' Chambers¹ 700 H Street, Sacramento, California 95814

PROCEDURAL MATTERS

- 1) <u>Call to Order</u>
- 2) Flag Salute
- 3) Roll Call and Declaration of a Quorum

PUBLIC COMMENT

4) <u>Public Comment</u>: At this time, anyone may address the Commission regarding any item that is *not* already scheduled on today's meeting agenda *and* is within the Commission's subject matter jurisdiction. The Commission may only act on such items as authorized by Government Code Section 54954.3 and Civil Service Commission Rule 14.13.

CONSENT MATTERS

(Consent Matters are acted upon as one unit. Items removed from consent for discussion will be heard under Separate Matters.)

- 5) Adopt Commission Meeting Minutes
 - November 17, 2023 Regular Business Meeting

SEPARATE MATTERS

(Non-consent items requiring action by the Commission)

- 6) <u>Accept the Department of Personnel Services' Monthly Provisional</u> <u>Appointments Status Report</u>
 - Reports for October and November 2023

¹ The meeting facilities are accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY) no later than five working days prior to the meeting. This meeting will <u>not</u> be live-streamed.

- 7) <u>Revise the Sacramento County Classification Plan as recommended by the</u> 2023 Nutrition Assistant Series Class Study to:
 - Revise, including changes to the minimum qualifications, the Nutrition Assistant Lv. I/II and the Senior Nutrition Assistant classes
- 8) <u>Revise the Sacramento County Classification Plan as recommended by the</u> 2023 Principal Human Resources Analyst Series Class Study to:
 - Revise, including changes to the minimum qualifications, Principal Human Resources Analyst class

INFORMATIONAL MATTERS

(Non-action items)

9) <u>Executive Officer's Verbal Report to the Commission</u>

ADJOURNMENT